



Ambition

What is your ambition?

Son of man, say unto the prince of Tyrus, Thus saith the Lord God; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: Therefore thus saith the Lord God; Because thou hast set thine heart as the heart of God; Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.

Ezekiel 28:2-9

Because

Ezekiel 28:5; Ezekiel 28:17; Ezekiel 31:10; Deut. 8:14; 2 Chron. 26:16; Proverbs 16:18; Proverbs 18:12; Isaiah 2:12; Daniel 5:22-23; Habakkuk 2:4; 1 Tim. 3:6; 1 Peter 5:5

I am

Ezekiel 28:6; Ezekiel 28:9; Genesis 3:5; Acts 12:22-23; Rev. 17:3

I sit

Ezekiel 28:12-14; Isaiah 14:13-14; Daniel 4:30-31; 2 Thes. 2:4

In the midst

Ezekiel 27:3-4; Ezekiel 27:26-27; Ezekiel 28:9; Psalm 9:20; Psalm 72:6-7; Isaiah 31:3

Thou set

Ezekiel 28:6; 2 Thes. 2:4

Genesis 3:5

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Isaiah 14:13

“For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north”

Isaiah 31:3

Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

Acts 12:22

And the people gave a shout, saying, It is the voice of a god, and not of a man.

2 Thes. 2:4

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Pride

Ezekiel 28:5

By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches”

Rulers Warned

Ezekiel 45:9

Thus saith the Lord God; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord God.

Self-exaltation

Ezekiel 31:10

“Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height”

Satanic Ambition

2 Thes. 2:4

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

His Ambition

Gen 3:4, Isa 14:13-14, Eze 28:2, 2Th 2:4, 2Th 2:7

WISE, WISDOM

a moral rather than an intellectual quality. To be “foolish” is to be godless (Psalm 14:1; comp. Judges 19:23; 2 Samuel 13:13). True wisdom is a gift from God to those who ask it (Job 28:12-28; Proverbs 3:13-18; Romans 1:22; Romans 16:27; 1 Cor. 1:17-21; 1 Cor. 2:6-8; James 1:5). “Wisdom” in Proverbs 1:20; Proverbs 8:1; Proverbs 9:1-5 may be regarded not as a mere personification of the attribute of wisdom, but as a divine person, “Christ the power of God and the wisdom of God” (1 Cor. 1:24). In Matthew 11:19 it is the personified principle of wisdom that is meant

Matthew 16:22-23

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. [23] But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

SATAN

Adversary; accuser. When used as a proper name, the Hebrew word so rendered has the article "the adversary" (Job 1:6-12; Job 2:1-7). In the New Testament it is used as interchangeable with Diabolos, or the devil, and is so used more than thirty times.

He is also called "the dragon," "the old serpent" (Rev. 12:9; Rev. 20:2); "the prince of this world" (John 12:31; John 14:30); "the prince of the power of the air" (Ephes. 2:2); "the god of this world" (2 Cor. 4:4); "the spirit that now worketh in the children of disobedience" (Ephes. 2:2). The distinct personality of Satan and his activity among men are thus obviously recognized. He tempted our Lord in the wilderness (Matthew 4:1-11). He is "Beelzebub, the prince of the devils" (Matthew 12:24). He is "the constant enemy of God, of Christ, of the divine kingdom, of the followers of Christ, and of all truth; full of falsehood and all malice, and exciting and seducing to evil in every possible way." His power is very great in the world. He is a "roaring lion, seeking whom he may devour" (1 Peter 5:8). Men are said to be "taken captive by him" (2 Tim. 2:26). Christians are warned against his "devices" (2 Cor. 2:11), and called on to "resist" him (James 4:7). Christ redeems his people from "him that had the power of death, that is, the devil" (Hebrews 2:14). Satan has the "power of death," not as lord, but simply as executioner.

SATAN

- **Called Abaddon.** Rev. 9:11 • **Called accuser of our brethren.** Rev. 12:10
- **Called adversary.** 1 Peter 5:8 • **Called angel of the bottomless pit.** Rev. 9:11
- **Called Apollyon.** Rev. 9:11 • **Called Beelzebub.** Matthew 12:24; Mark 3:22; Luke 11:15
- **Called Belial.** 2 Cor. 6:15 • **Called the devil.** Matthew 4:1; Luke 4:2; Luke 4:6; Rev. 20:2
- **Called enemy.** Matthew 13:39 • **Called evil spirit.** 1 Samuel 16:14
- **Called father of lies.** John 8:44 • **Called gates of hell.** Matthew 16:18
- **Called great red dragon.** Rev. 12:3 • **Called liar.** John 8:44
- **Called lying spirit.** 1 Kings 22:22 • **Called murderer.** John 8:44
- **Called old serpent.** Rev. 12:9; Rev. 20:2 • **Called power of darkness.** Col. 1:13
- **Called prince of this world.** John 12:31; John 14:30; John 16:11
- **Called of devils.** Matthew 12:24 • **Called of the power of the air.** Ephes. 2:2
- **Called ruler of the darkness of this world.** Ephes. 6:12
- **Called Satan.** 1 Chron. 21:1; Job 1:6; John 13:27; Acts 5:3; Acts 26:18; Romans 16:20

- **Called serpent.** Genesis 3:4; Genesis 3:14; 2 Cor. 11:3
- **Called spirit that worketh in the children of disobedience.** Ephes. 2:2
- **Called tempter.** Matthew 4:3; 1 Thes. 3:5 • **Called the god of this world.** 2 Cor. 4:4
- **Called unclean spirit.** Matthew 12:43 • **Called wicked one.** Matthew 13:19; Matthew 13:38
- **Kingdom of, to be destroyed.** 2 Samuel 23:6-7; Matthew 12:29; Matthew 13:30; Luke 11:21-22; 1 John 3:8
- **Synagogue of.** Rev. 2:9; Rev. 3:9

• **Unclassified scripture relating to**

Genesis 3:1; Genesis 3:4-5; Genesis 3:14-15; 1 Chron. 21:1; Job 1:6-7; Job 1:9-12; Job 2:3-7; Job 9:24; Psalm 109:6; Zech. 3:1-2; Matthew 4:1-11; Matthew 9:34; Matthew 13:19; Matthew 13:38-39; Matthew 25:41; Mark 1:13; Mark 3:22-26; Mark 4:15; Luke 4:1-13; Luke 8:12; Luke 10:18; Luke 11:15; Luke 11:18; Luke 13:16; Luke 22:31; Luke 22:53; John 8:38; John 8:41; John 8:44; John 12:31; John 13:2; John 13:27; John 14:30; John 16:11; Acts 5:3; Acts 13:10; Acts 26:18; Romans 16:20; 1 Cor. 7:5; 2 Cor. 2:11; 2 Cor. 4:4; 2 Cor. 11:3; 2 Cor. 11:14-15; 2 Cor. 12:7; Ephes. 2:2; Ephes. 4:27; Ephes. 6:11-16; Col. 1:13; Col. 2:15; 1 Thes. 2:18; 1 Thes. 3:5; 2 Thes. 2:9; 1 Tim. 1:20; 1 Tim. 3:6-7; 1 Tim. 5:15; 2 Tim. 2:26; Hebrews 2:14; James 4:7; 1 Peter 5:8-9; 2 Peter 2:4; 1 John 2:13; 1 John 3:8; 1 John 3:10; 1 John 3:12; 1 John 5:18; Jude 1:6; Jude 1:9; Rev. 2:9-10; Rev. 2:13; Rev. 2:24; Rev. 3:9; Rev. 9:11; Rev. 12:9-12; Rev. 20:1-3; Rev. 20:7-8; Rev. 20:10

DEMONS

• **Worship of**

Leviticus 17:7; Deut. 32:17; 2 Chron. 11:15; Psalm 106:37; Matthew 4:9; Luke 4:7; 1 Cor. 10:20-21; 1 Tim. 4:1; Rev. 13:4

• **Worship of, forbidden**

Leviticus 17:7; Zech. 13:2; Rev. 9:20

• **Possession by, instances of**

- **Saul.** 1 Samuel 16:14-23; 1 Samuel 18:10-11; 1 Samuel 19:9-10
- **Two men of the Gergesens.** Matthew 8:28-34; Mark 5:2-20
- **The dumb man.** Matthew 9:32-33
- **The blind and dumb man.** Matthew 12:22; Luke 11:14
- **The daughter of the Syrophenician.** Matthew 15:22-29; Mark 7:25-30
- **The lunatic child.** Matthew 17:14-18; Mark 9:17-27; Luke 9:37-42
- **The man in the synagogue.** Mark 1:23-26; Luke 4:33-35
- **Mary Magdalene.** Mark 16:9; Luke 8:2-3
- **The herd of swine.** Matthew 8:30-32

• Cast out by Jesus

Matthew 4:24; Matthew 8:16; Mark 3:22; Luke 4:41

• Power over, given the disciples

Matthew 10:1; Mark 6:7; Mark 16:17

• Cast out by the disciples

Mark 9:38; Luke 10:17

• Cast out by Peter

Acts 5:16

• Cast out by Paul

Acts 16:16-18; Acts 19:12

• Cast out by Philip

Acts 8:7

• Disciples could not expel

Mark 9:18; Mark 9:28-29

• Sceva's sons exorcise

Acts 19:13-16

• Parable of the man repossessed

Matthew 12:43-45

• Jesus falsely accused of being possessed of

Mark 3:22-30; John 7:20; John 8:48; John 10:20

• Testify to the divinity of Jesus

Matthew 8:29; Mark 1:23-24; Mark 3:11; Mark 5:7; Luke 8:28; Acts 19:15

• Adversaries of men

Matthew 12:45

• Sent to foment trouble between Abimelech and the Shechemites

Judges 9:23

• Messages given false prophets by

1 Kings 22:21-23

• ***Believe and tremble.***

James 2:19

• ***To be judged at the general judgment***

Matthew 8:29; 2 Peter 2:4; Jude 1:6

• ***Punishment of***

Matthew 8:29; Matthew 25:41; Luke 8:28; 2 Peter 2:4; Jude 1:6; Rev. 12:7-9