



Blindness

Blindness: **porosis**, Greek, Strong's

porosis, po¹-ro-sis; from Greek (poroo); stupidity or callousness: **blindness, hardness.**

Romans 11:25

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

I would

Psalm 107:43; Hosea 14:9; 1 Cor. 10:1; 1 Cor. 12:1; 2 Peter 3:8

This

Romans 16:25; Ephes. 3:3-4; Ephes. 3:9; Rev. 10:7

Lest

Romans 12:16; Proverbs 3:5-7; Proverbs 26:12; Proverbs 26:16; Isaiah 5:21

Blindness

Romans 11:7-8; 2 Cor. 3:14-16

Until

Psalm 22:27; Psalm 72:8-14; Psalm 72:17; Psalm 127:1; Isaiah 2:1-8; Isaiah 60:1; Isaiah 66:18-23; Micah 4:1-2; Zech. 8:20-23; Zech. 14:9-21; Luke 21:24; Rev. 7:9; Rev. 11:15; Rev. 20:2-4

Romans 16:25

"Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began"

Blindness

Inability to see in the physical or spiritual realm

2 Cor. 3:14

But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

Spiritual Blindness, Conceit, Instruction, Gentiles, Salvation

Romans 11:7-8

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded [8] (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

Romans 11:22-32

(The Gentiles cautioned against pride and unbelief, The Jews shall be called as a nation, and brought into God's visible covenant again)

Romans 11:22-32

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance. For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: [31] Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might have mercy upon all.