



NEEDS SUPPLIED

Divine provision

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 6:8

Your

Psalm 38:9

Lord, all my desire is before thee; and my groaning is not hid from thee.

Psalm 69:17-19

And hide not thy face from thy servant; for I am in trouble: hear me speedily. Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

Matthew 6:32

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Luke 12:30

For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

John 16:23-27

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. [26] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

Philip. 4:6

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Hebrews 4:16

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Come

Romans 8:15-17

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if

children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Ephes. 2:18

For through him we both have access by one Spirit unto the Father.

Ephes. 3:12

In whom we have boldness and access with confidence by the faith of him.

Hebrews 10:19-23

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Hebrews 13:6

So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

The throne

Exodus 25:17-22

And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof. And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be. And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

Leviticus 16:2

And the Lord said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

1 Chron. 28:11

“Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat”

Hebrews 9:5

And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Obtain

Isaiah 27:11

When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

Isaiah 55:6-7

Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Matthew 7:7-11

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

2 Cor. 12:8-10

For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Philip. 4:6-7

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

1 Peter 2:10

Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Scofield Reference Notes (1917 Edition)

Chapter 6

6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.
vs. [Matthew 11:27-30](#); [Luke 1:31-33](#); [1 Corinthians 15:24](#) (See Scofield "[Matthew 3:2](#)").

6:12 And forgive us our debts, as we forgive our debtors.

We forgive our debtors

This is legal ground. Cf. [Ephesians 4:32](#) which is grace. Under law forgiveness is conditioned upon a like spirit in us; under grace we are forgiven for Christ's sake, and exhorted to forgive because we have been forgiven. ; [Matthew 18:32](#); [26:28](#). (See Scofield "[Matthew 26:28](#)").

For Another Point of View: See Topic 301235

Debts sin

(See Scofield "[Romans 3:23](#)").

6:16

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward.

Reward -i.e. the praise of men.

6:31

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Take no thought

Or, have no anxiety. [Matthew 6:34](#).

6:33

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

The kingdom of God

is to be distinguished from the kingdom of heaven (See Scofield "[Matthew 3:2](#)"), in five respects:

- (1) The kingdom of God is universal, including all moral intelligences willingly subject to the will of God, whether angels, the Church, or saints of past or future dispensations [Luke 13:28,29](#); [Hebrews 12:22,23](#) while the kingdom of heaven is Messianic, mediatorial, and Davidic, and has for its object the establishment of the kingdom of God in the earth (See Scofield "[Matthew 3:2](#)") [1 Corinthians 15:24,25](#).
- (2) The kingdom of God is entered only by the new birth [John 3:3,5-7](#) the kingdom of heaven, during this age, is the sphere of a profession which may be real or false. (See Scofield "[Matthew 13:3](#)") [Matthew 25:1,11,12](#)
- (3) Since the kingdom of heaven is the earthly sphere of the universal kingdom of God, the two have almost all things in common. For this reason many parables and other teachings are spoken of the kingdom of heaven in Matthew, and of the kingdom of God in Mark and Luke. It is the omissions which are significant. The parables of the wheat and tares, and of the net [Matthew 13:24-30,36-43,47-50](#) are not spoken of the kingdom of God. In that kingdom there are neither tares nor bad fish. But the parable of the leaven [Matthew 13:33](#) is spoken of the kingdom of God also, for, alas, even the true doctrines of the kingdom are leavened with the errors of which the Pharisees, Sadducees, and the Herodians were the representatives. (See Scofield "[Matthew 13:33](#)").
- (4) The kingdom of God "comes not with outward show" [Luke 17:20](#) but is chiefly that which is inward and spiritual [Romans 14:17](#) while the kingdom of heaven is organic, and is to be manifested in glory on the earth. (See "Kingdom (O.T.)," [Zechariah 12:8](#), note; (N.T.), ; [Luke 1:31-33](#); [1 Corinthians 15:24](#), note; [Matthew 17:2](#), note.) (See Scofield "[Zechariah 12:8](#)"), [Luke 1:31-33](#) See Scofield "[1 Corinthians 15:24](#)" See Scofield "[Matthew 17:2](#)"
- (5) (The kingdom of heaven merges into the kingdom of God when Christ, having put all enemies under his feet, "shall have delivered up the kingdom to God, even the Father" [1 Corinthians 15:24-28](#) (See Scofield "[Matthew 3:2](#)")