



Sin Separates

Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

Joshua 7:11

Deut. 7:26

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

Deut. 6:17

Ye shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he hath commanded thee.

***Dishonesty, Judge 17:2,
Divine Reproof, Devoted Things, Jos 52:11
Covenant Breakers Sin Separates 1Sa 14:38 Deception***

Jeremiah 41:6

And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Matthew 2:8

And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

Israel

Joshua 7:1

But the Israelites acted unfaithfully in regard to the devoted things ; Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, took some of them. So the LORD's anger burned against Israel.

Joshua 7:20-21-Read

Transgressed

Joshua 23:16

If you violate the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them, the LORD's anger will burn against you, and you will quickly perish from the good land he has given you.

Deut. 17:2; Judges 2:20; 2 Kings 18:12; Isaiah 24:5; Isaiah 50:1-2; Jeremiah 31:32; Hosea 6:7

The accursed

Joshua 7:21

When I saw in the plunder a beautiful robe from Babylonia, two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. They are hidden in the ground inside my tent, with the silver underneath."

Joshua 6:17-19- Read

Stolen

Malachi 3:8-9

"Will a man rob God? Yet you rob me. "But you ask, 'How do we rob you?' "In tithes and offerings."⁹ You are under a curse—the whole nation of you—because you are robbing me."

Matthew 22:21

Dissembled

2 Kings 5:25-26

Then he went in and stood before his master Elisha. "Where have you been, Gehazi?" Elisha asked. "Your servant didn't go anywhere," Gehazi answered. But Elisha said to him, "Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money, or to accept clothes, olive groves, vineyards, flocks, herds, or menservants and maidservants?"

John 12:5-6; Acts 5:1-2; Acts 5:9; Hebrews 4:13

Among

Leviticus 5:15

"When a person commits a violation and sins unintentionally in regard to any of the LORD's holy things, he is to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. ^[u] It is a guilt offering.

Habakkuk 2:6; Zech. 5:4

Joshua 7:10-15 (God instructs Joshua what to do)

God awakens Joshua to inquiry, by telling him that when this accursed thing was put away, all would be well. Times of danger and trouble should be times of reformation. We should look at home, into our own hearts, into our own houses, and make diligent search to find out if there be not some accursed thing there, which God sees and abhors; some secret lust, some unlawful gain, some undue withholding from God or from others. We cannot prosper, until the accursed thing be destroyed out of our hearts, and put out of our habitations and our families, and forsaken in our lives. When the sin of sinners finds them out, God is to be acknowledged. With a certain and unerring judgment, the righteous God does and will distinguish between the innocent and the guilty; so that though the righteous are of the same tribe, and family, and household with the wicked, yet they never shall be treated as the wicked.

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. And God hath both raised up the Lord, and will also raise up us by his own power. Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1 Cor. 6:12-16