



# SUNDAY CLASS

5/24/09

## Key Verses: Matthew 17: 22-23

### Matthew 17 (New International Version)

***<sup>22</sup>When they came together in Galilee, he said to them, "The Son of Man is going to be betrayed into the hands of men. <sup>23</sup>They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.***

#### Verses 22-23

***"Christ here foretells his own sufferings; he began to do it before (Matthew 16:21); and, finding that it was to his disciples a hard saying, he saw it necessary to repeat it."***

\*\*\*MATTHEW HENRY COMMENTARY ON THE WHOLE BIBLE

### Matthew 16:21 (New International Version)

#### Jesus Predicts His Death

***<sup>21</sup>From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.***

***"Note, There are some things which God speaks once, yea twice, and yet man perceive it not."***

\*\*\*MATTHEW HENRY COMMENTARY ON THE WHOLE BIBLE

### Matthew 17:22 (New International Version)

***<sup>22</sup>When they came together in Galilee, he said to them, "The Son of Man is going to be betrayed into the hands of men.***

## *Matthew 16:21 (New International Version)*

### *Jesus Predicts His Death*

<sup>21</sup>From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.

## *Matthew 20:17 (New International Version)*

### *Jesus Again Predicts His Death*

<sup>17</sup>Now as Jesus was going up to Jerusalem, he took the twelve disciples aside and said to them,

## *Mark 8:31 (New International Version)*

### *Jesus Predicts His Death*

<sup>31</sup>He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.

## *Mark 9:30-32 (New International Version)*

<sup>30</sup>They left that place and passed through Galilee. Jesus did not want anyone to know where they were, <sup>31</sup>because he was teaching his disciples. He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise." <sup>32</sup>But they did not understand what he meant and were afraid to ask him about it.

## *Luke 9:44-45 (New International Version)*

While everyone was marveling at all that Jesus did, he said to his disciples, <sup>44</sup>"Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed into the hands of men." <sup>45</sup>But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.

**"Observe here,**

**1. What he foretold concerning himself—that he should be betrayed and killed. He perfectly knew, before, all things that should come to him, and yet undertook the work of our redemption, which greatly commends his love; nay, his clear foresight of them was a kind of ante-passion, had not his love to man made all easy to him.**

**(1.) He tells them that he should be betrayed into the hands of men. He shall be delivered up (so it might be read and understood of his Father's delivering him up by his determined counsel and fore-knowledge,**

*Acts 2:23; Romans 8:32); but as we render it, it refers to Judas's betraying him into the hands of the priests, and their betraying him into the hands of the Romans."*

*\*\*\*MATTHEW HENRY COMMENTARY ON THE WHOLE BIBLE*

### *Acts 2:23 (New International Version)*

*<sup>23</sup>This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men,<sup>[a]</sup> put him to death by nailing him to the cross.*

### *Romans 8:32 (New International Version)*

*<sup>32</sup>He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?*

***"WHAT WILL YOU GIVE UP FOR HIM?"***



***JUDAS BETRAYS JESUS jpg - 1436 x 1208 (526kb)***

*"He was betrayed into the hands of men; men to whom he was allied by nature, and from whom therefore he might expect pity and tenderness; men whom he had undertaken to save, and from whom therefore he might expect honor and gratitude; yet these are his persecutors and murderers.*

***(2.) That they should kill him; nothing less than that would satisfy their rage; it was his blood, his precious blood, that they thirsted after. This is the heir, come, let us kill him. Nothing less would satisfy God's justice, and answer his undertaking; if he be a Sacrifice of Atonement, he must be killed; without blood there is no remission."***

**\*\*\*MATTHEW HENRY COMMENTARY ON THE WHOLE BIBLE**



***"(3.) That he shall be raised again the third day. Still, when he spoke of his death, he gave a hint of his resurrection, the joy set before him, in the prospect of which he endured the cross, and despised the shame. This was an encouragement, not only to him, but to his disciples; for if he rise the third day, his absence from them will not be long, and his return to them will be glorious."***

**\*\*\*MATTHEW HENRY COMMENTARY ON THE WHOLE BIBLE**



***Matthew 17:23 (New International Version)***

***<sup>23</sup>They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.***

## Matthew 17:9 (New International Version)

<sup>9</sup>As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."

"2. How the disciples received this; **They were exceedingly sorry.** Herein appeared their love to their Master's person, but with all their ignorance and mistake concerning his undertaking.

Peter indeed dare not say any thing against it, as he had done before (Matthew 16:22), having then been severely **chidden** for it; but he, and the rest of them, greatly lamented it, as it would be their own loss, their Master's grief, and the sin and ruin of them that did it."

\*\*\*MATTHEW HENRY COMMENTARY ON THE WHOLE BIBLE

## Matthew 16:22 (New International Version)

<sup>22</sup>Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!"

**Chidden**

Function: verb

Etymology: Middle English, from Old English *cīdan* to quarrel, *chide*, from *cīd* strife

Date: before 12th century

intransitive verb : to speak out in angry or displeased rebuke

transitive verb : to voice disapproval to : reproach in a usually mild and constructive manner : SCOLD

synonym: REPROVE

## 1 Corinthians 15:54-55 (New International Version)

<sup>54</sup>When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."<sup>[a]</sup>

<sup>55</sup>"Where, O death, is your victory?

Where, O death, is your sting?"<sup>[b]</sup>



*ULTIMATE VICTORY!!!*

*1 Corinthians 15:57 (New International Version)*

*<sup>57</sup>But thanks be to God! He gives us the victory through our Lord Jesus Christ.*