



Truth

That which is trustworthy, genuine, conforming to reality

Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 14:6

John 1:14

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1:17

For the Law was given through Moses; grace and truth were realized through Jesus Christ.

John 8:32

"and you will know the truth, and the truth will make you free."

John 15:1

"I am the true vine, and My Father is the vinedresser"

John 18:37

"Therefore Pilate said to Him, "So You are a king?" Jesus answered, "You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice."

Romans 15:8-9

"For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises given to the fathers, [9] and for the Gentiles to glorify God for His mercy; as it is written, "Therefore I will give praise to You among the Gentiles, And I will sing to Your name."

2 Cor. 1:19-20

For the Son of God, Christ Jesus, who was preached among you by us—by me and Silvanus and Timothy—was not yes and no, but is yes in Him. [20] For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.

Col. 2:9

"For in Him all the fullness of Deity dwells in bodily form"

Col. 2:17

"things which are a mere shadow of what is to come; but the substance belongs to Christ."

1 John 1:8

If we say that we have no sin, we are deceiving ourselves and the truth is not in us.

1 John 5:6

This is the One who came by water and blood, Jesus Christ; not with the water only, but with the water and with the blood. It is the Spirit who testifies, because the Spirit is the truth.

1 John 5:20

And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

Rev. 1:5

"And from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood"

Rev. 3:7

"And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this"

Rev. 3:14

"To the angel of the church in Laodicea write: The Amen, the faithful and true Witness, the Beginning of the creation of God, says this"

Rev. 19:11

And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war.

John 1:6-14 (His Divine and human nature)

John the Baptist came to bear witness concerning Jesus. Nothing more fully shows the darkness of men's minds, than that when the Light had appeared, there needed a witness to call attention to it. Christ was the true Light; that great Light which deserves to be called so. By his Spirit and grace he enlightens all that are enlightened to salvation; and those that are not enlightened by him, perish in darkness. Christ was in the world when he took our nature upon him, and dwelt among us. The Son of the Highest was here in this lower world. He was in the world, but not of it. He came to save a lost world, because it was a world of his own making. Yet the world knew him not. When he comes as a Judge, the world shall know him. Many say that they are Christ's own, yet do not receive him, because they will not part with their sins, nor have him to reign over them. All the children of God are born again. This new birth is through the word of God as the means, 1 Peter 1:23, and by the Spirit of God as the Author. By his Divine presence Christ always was in the world. But now that the fulness of time was come, he was, after another manner, God manifested in the flesh. But observe the beams of his Divine glory, which darted through this veil of flesh. Men discover their weaknesses to those most familiar with them, but it was not so with Christ; those most intimate with him saw most of his glory. Although he was in the form of a servant, as to outward circumstances, yet, in respect of graces, his form was like the Son of God His Divine glory appeared in the holiness of his doctrine, and in his miracles. He was full of grace, fully acceptable to his Father, therefore qualified to plead for us; and full of truth, fully aware of the things he was to reveal.